

**Board of Supervisors
Of
Lamar County, Mississippi**

Board Meeting

Date: October 22, 2026,

Time: 9:00 A.M.

Public Forum:

1. Rhonda Hayden wishes to address the board on the Molten Mohawk Niner Race.

Bid Opening:

- 1.

Public Hearing:

- 1.

Consent Agenda Items (A thru L):

By: _____ **2nd:** _____ **Vote:** _____

A. Approval of October 5, 2026, Board Minutes

B. Personnel Matters

1. New Hire: Rashad Loston, Sanitation.
2. Resignation: Travis Kelly, Central Maintenance
3. Status Change: Kevin Jordan, Road Department.
4. New Hire: Jase Farbe, Road Department.
5. Status Change: Nicholas McGilvary, Sanitation.
6. Resignation: Kristyn Furr, Dispatch.
7. Rate Change: Nicolas Hebert, Road Department.

C. Road Department Matters

- 1.

D. Bids and Claims

1. Approval to transfer \$185.30 from Fire Coordination to County Wide Road for work performed by the Road Department.
2. Approval to transfer \$123.01 from Youth Court to County Wide Road for work performed by the Road Department.
3. Approval to transfer \$309.00 from Parks and Rec to County Wide Road for work performed by the Road Department.

4. Approval to transfer \$103.00 from Planning to County Wide Road for work performed by the Road Department.
5. Approval to transfer \$955.45 from Emergency Management to County Wide Road for work performed by the Road Department.
6. Approval to transfer \$4,230.61 from Sanitation to County Wide Road for work performed by the Road Department.
7. Approval to transfer \$145.26 from Buildings and Grounds to County Wide Road for work performed by the Road Department.
8. Approval to transfer \$20.60 from Drug Court to County Wide Road for work performed by the Road Department.
9. Approval to transfer \$40,000 from District 3 Parks & Recreation Fund (013) to District 2 Parks & Recreation Fund (012) to cover a portion of the match for the walking track on Old Highway 11 in Purvis.
10. Approval of the proposed fee schedule on the Purvis to Oloh Road Project.
11. Receive and enter FY 2025 Continuing Disclosure.
12. Approval to advertise county resources in accordance with Mississippi Code §17-3-1 for sponsorship of the Distinguished Young Women of Mississippi in the amount of \$1,000.00, to be paid from Fund 014.
13. Approval for Board President to sign MOU with Mississippi Department of Finance and Administration for Senate Bill 2189 (Pickleball / Tennis Court Building).
14. Approval of Grant Hartfield and Jay Statham to attend the Fall Veteran Service Officer training on October 13-16, 2026, at Camp Shelby, MS. Non-Pro Tunc
15. Request approval of the FY 2026 Final Amended Budget.
16. Approval to advertise county resources in accordance with Mississippi Code §17-3-1 for sponsorship of Lumberton Baseball Booster Club in the amount of \$750.00, to be paid from Fund 012.
17. Receive and enter FY 2026 one-mill approval letter from MDOR to expend additional tax trust funds.
18. Approval to transfer \$778,730.81 from Additional Tax Trust Fund (002) to Eagle One Bond Fund (212) for debt payment.
19. Approval to advertise county resources in accordance with Mississippi Code §17-3-1 for sponsorship of the 5th Annual Wesley Open Golf Tournament in the amount of \$1,000.00, to be paid from Fund 015.

E. School Board Matters

1. Order approving rental consideration set in lease of 16th section lands in Lamar County for Nathan Rankin. (Agricultural)
2. Order approving rental consideration set in lease of 16th section lands in Lamar County for JNB Sumrall, LLC. (Residential)

F. Sheriff Department Matters

1. Approval of Michael Held to attend the Field Training Officer Course in Harrison County on October 26-29, 2026.
2. Status Change: Christian Camfield, Corrections.

3. Approval to reimburse Investigator Blake McAlpin in the amount of \$147.99 for clothing he was advised to purchase from the Sheriff's Clothing allowance for plain clothes officers (State Statue (19-25-13).
4. Rate Change: Melissa Lee, Corrections.
5. Status Change: Christopher Regan, Sheriff's Department.
6. Rate Change: Shauna Harvey, Sheriff's Department.
7. Approval for Board President to sign the FY 26 grant awards for the MS Office of Highway Safety.
8. Approval to advertise county resources in accordance with Mississippi Code §17-3-1 for Jackson Military Road Chapter; National Daughters of the American Revolution-Lamar County in the amount of \$1,500.00 from the Walmart.Org Community Foundation Grant from the Sheriff's Donation fund.
9. Status Change: William Bullock, Corrections.
10. Approval to reimburse Investigator Jared Barnard in the amount of \$78.38 for clothing he was advised to purchase from the Sheriff's Clothing allowance for plain clothes officers (State Statue (19-25-13).

G. Planning Matters

- 1.

H. Fairground/Parks & Recreation Matters

- 1.

I. Fire Coordination Matters

- 1.

J. Additional Matters

- 1.

K. Inventory Matters

1. Approval of the attached asset deletion list as submitted and dispose of as indicated on the attached inventory deletion form.

L. Tax Collector/Assessor Matters

1. Receive and enter Assessment Rolls 2026, Real and Personal Assessment Rolls for 2026 as required by Section §27-35-115 Miss, Code Ann., Recapitulation of Assessment of Real and Personal Property of Lamar, Certificate of Board of Supervisors, and Certificate of the Department of Revenue approving Real Roll.

Business Matters/Discussion Agenda Items:

M. Planning Matters

- 1. Discuss requirements the developer will need to meet for Lamar County to accept Vista Hill Drive in Sandwood.

<u>Motion</u>	<u>Second</u>	<u>Vote</u>

- 2. Discuss the acquisition of an ingress/egress easement from the Lamar County School District to provide access between the 98 Material Yard and Grantham Road. This additional access point would support Saturday drop-off operations and help reduce traffic stacking along Highway 98, which would improve safety and help reduce the potential for accidents.

<u>Motion</u>	<u>Second</u>	<u>Vote</u>

N. Road Matters

- 1.

O. Bids and Claims

- 1. Consideration of a request to implement a countywide burn ban effective October 22, 2026, through October 31, 2026.

<u>Motion</u>	<u>Second</u>	<u>Vote</u>

P. Additional Matters

- 1.

Q. Under Advisement

- 1.

Next Board Meeting: **November 2, 2026**

Future Board Meetings: **November 19, 2026**

December 7, 2026

December 17, 2026

January 4, 2027

January 21, 2027

February 1, 2027

February 18, 2027

March 1, 2027

March 18, 2027